



Club Health Assessment for District 2 X2 through August 2025

| | | | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156611 | Diana | 11/13/2023 | Active | 10 | 1 | 0 | 11.11% | 28 | | 1 | Y | 2 | | 02/2024 | | \$30.00 |
| 182364 | Hughes Springs | 05/21/2025 | Active | 24 | 0 | 0 | 0.00% | 0 | | 3 | N | None | | | 90+ Days | \$30.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA | 05/30/1940 | Active | 80 | 15 | 8 | 9.59% | 49 | 2 | 0 | Y | 5 | | 07/2025 | | \$30.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 154872 | Avinger Area | 06/20/2023 | Active | 23 | 0 | 2 | -8.00% | 21 | 3 | 0 | Y | | N | 01/2025 | | \$30.00 |
| 126191 | Big Sandy Area | 11/17/2015 | Active | 31 | 0 | 2 | -6.06% | 35 | 4 | 1 | Y | | N | 08/2025 | | \$30.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 1039 | BONHAM | 08/14/1939 | Active | 12 | 1 | 0 | 9.09% | 12 | | 0 | Y | 3 | | 03/2024 | | \$130.00 |
| Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1040 | CANTON | 02/26/1932 | Active | 82 | 1 | 1 | 0.00% | 86 | 1 | 0 | Y | | N | 08/2025 | | \$38.75 |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 12 | 1 | 0 | 9.09% | 12 | | 1 | Y | 2 | R | 10/2023 | | \$30.00 |
| 1047 | EMORY | 05/14/1941 | Active | 12 | 1 | 0 | 9.09% | 12 | | 0 | Y | 14 | | 05/2025 | | \$30.00 |
| 1048 | GILMER | 10/13/1953 | Active | 25 | 0 | 1 | -3.85% | 24 | 1 | 1 | N | None | | 08/2025 | | \$38.75 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 14 | 0 | 1 | -6.67% | 15 | 2 | 1 | Y | | R | 11/2024 | | \$30.00 |
| 1052 | HALLSVILLE | 04/05/1946 | Active | 36 | 2 | 0 | 5.88% | 36 | | 1 | Y | | N | 08/2025 | | \$2,471.50 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 1375 | HENDERSON | 01/09/1924 | Active | 48 | 2 | 0 | 4.35% | 41 | | 0 | Y | | N | 08/2024 | | \$30.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 1056 | JEFFERSON | 04/08/1946 | Active | 22 | 2 | 3 | -4.35% | 24 | 4 | 0 | N | | | 03/2024 | | \$360.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1057 | JUDSON | 05/05/1955 | Active | 51 | 5 | 1 | 8.51% | 44 | 56 | 0 | Y | | N | 07/2025 | | \$530.00 |
| Exc Award (06/30/2017, 06/30/2020, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | |
| 1059 | KILGORE | 04/09/1931 | Active | 55 | 3 | 0 | 5.77% | 56 | | 1 | Y | | N | 08/2025 | | \$280.00 |
| 1063 | LINDEN | 04/16/1946 | Active | 24 | 2 | 8 | -20.00% | 30 | 2 | 0 | N | | N | 06/2025 | | \$30.00 |
| Exc Award (06/30/2021, 06/30/2024) | | | | | | | | | | | | | | | | |



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| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 1064 | LONGVIEW | 05/18/1928 | Active(1) | 6 | 0 | 0 | 0.00% | 15 | | 1 | Y | | | 05/2025 | | \$30.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 54 | 3 | 1 | 3.85% | 44 | 2 | 1 | Y | | N | 08/2025 | | \$530.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 73 | 0 | 3 | -3.95% | 81 | 2 | 1 | N | | N | 08/2025 | | \$1,560.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 15 | 0 | 1 | -6.25% | 16 | 2 | 0 | Y | 14 | | 11/2022 | | \$30.00 |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 26 | N | None | | 04/2022 | | \$30.00 |
| 95183 | ORE CITY | 02/02/2006 | Active | 33 | 8 | 0 | 32.00% | 26 | | 0 | Y | 3 | N | 08/2025 | | \$30.00 |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active(2) | 7 | 0 | 2 | -22.22% | 9 | 41 | 1 | N | None | | 04/2018 | | \$30.00 |
| 1078 | PITTSBURG | 02/13/1954 | Active | 26 | 3 | 0 | 13.04% | 21 | | 1 | Y | | N | 12/2024 | | \$38.75 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 33198 | QUITMAN | 01/24/1977 | Active(1) | 11 | 0 | 0 | 0.00% | 13 | | 4 | N | None | | 05/2024 | | \$30.00 |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 25 | 0 | 0 | 0.00% | 23 | | 3 | Y | | N | 12/2023 | | \$130.00 |
| 1414 | TATUM | 04/09/1953 | Active | 23 | 0 | 0 | 0.00% | 27 | | 6 | Y | 2 | R | 05/2025 | | \$30.00 |
| 1084 | TYLER | 08/27/1931 | Active | 32 | 0 | 0 | 0.00% | 45 | | 0 | Y | | | 08/2025 | | \$230.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 98960 | WASKOM | 04/03/2007 | Active | 41 | 2 | 0 | 5.13% | 35 | | 0 | Y | | N | 07/2025 | | \$1,488.75 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 1087 | WHITE OAK | 11/19/1953 | Active | 9 | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 07/2024 | | \$30.00 |
| 1088 | WINNSBORO | 03/24/1949 | Active | 9 | 0 | 1 | -10.00% | 9 | 27 | 0 | Y | 7 | R | 07/2025 | | \$30.00 |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 19 | 4 | 0 | 26.67% | 15 | | 1 | N | None | | 01/2024 | | \$30.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 1050 | GRAND SALINE | 10/16/1931 | Cancelled(6*) | 06/29/2025 |



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| <div>International Club of Presidents</div> | | | | | | Status | | Membership | | | | | Reports | | | | Finance | | LCIF |
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| Club Number | Club Name | | Charter Date | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 33 | 0 | 0 | 0 | 954 | 56 | 35 | 21 | 2.25% | 924 | 29 | 39% | 9% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.